IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & GE, PLC

P.O. Box 19928

Alexandria, Virginia 22320 Telephone: (703) 836-6400 Facsimile: (703) 836-2787 Attorney Docket No.: _ 111690

Date: January 16, 200

BOX PATENT APPLICATION

Customer Number: 25944 NONPROVISIONAL APPLICATION TRANSMITTA

RULE §1.53(b)

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

METHOD OF ASSEMBLING STARTER LEAD WIRE

By (Inventors):

Youichi HASEGAWA, Yasuo OSAWA

\leq	Formal drawings (l	Figs. <u>1-7; 4</u> sheets) are attached.
	Use Figure	for front page of Publication

A Declaration and Power of Attorney is filed herewith.

This patent application is assigned to (1) DENSO CORPORATION (2) SAWAFUJI ELECTRIC CO., LTD.

The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. ______, filed _____.--

Priority of foreign application No. 2001-056795 filed March 1, 2001 in JAPAN is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE	建倍 动	4 4
TOTAL CLAIMS	20 - 20	= 0
INDEP CLAIMS	3 - 3	= 0
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

* If the difference is less than zero, enter "0".

SMALL ENTITY **FEE** RATE <u>OR</u> \$ 370 <u>OR</u> x 9 = \$ <u>OR</u> 42 = \$ OR 140 = OR **TOTAL** OR OTHER THAN A
SMALL ENTITY

FEE
\$ 740
\$
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\$ 740

Check No. 126919 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

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RATE	FEE	<u>OR</u>
76	\$ 370	<u>OR</u>
x 9=	\$	<u>OR</u>
x 42 =	\$	<u>OR</u>
+ 140 =	\$	<u>OR</u>
TOTAL	\$	<u>OR</u>
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OTHER THAN A **SMALL ENTITY**

	RATE	FEE
		\$ 740
	x 18	\$
	x 84	\$
	+ 280	\$
	TOTAL	\$ 740
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